COUNTY OF RIVERSIDE
JOINT COMMUNITY FACILITIES AGREEMENTS
APPLICATION/PROPOSAL REQUIREMENTS

1. Name of the Entity forming the CFD: __________________________________________
   Contact name: _______________________________________________________________
   Phone number: __________________ Fax number: _________________________________

2. Name/Number of the CFD: __________________________________________________

3. List of the Financing Team Members: _________________________________________

4. Total cost of CFD facilities and the cost of the proposed County facilities: $________

5. Written statement from the Entity that sufficient bonding capacity exists for all proposed facilities:
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________

6. Diagram/map of the CFD (attach).

7. Approved Tract Maps: ________________________________________________________
8. **Land use planning process status:**

   NOTE: All Street Improvement Plans, Sewer & Water Plan and Profiles, Flood Control and Drainage Plans must be in at least 1st Plan Check.

9. **Identification of Improvements Areas, Tract numbers, coterminalous boundaries:**

10. **Total amount of acreage involved, estimated number of dwelling units:**

11. **Detailed description of the County facilities (linear feet, station markings, cost, etc.):**

    NOTE: No streetlights, landscaping or median parkways will be included.

12. **Financing policy detail (no escalating debt, 4:1 value to lien, 10% cross-collateralization):**

13. **Draft JCFA must be in the Standard County Format and any changes must be marked to show the changes. If this does not occur, the County will decline involvement in the JCFA.**

14. **A check for $4,000, which can be recouped from the cost of issuance.**

    **Please schedule an appointment to review your application submittal.**