## SALTON SEA NORTH LAKE PILOT DEMONSTRATION PROJECT

# Outreach Meeting SATURDAY FEBRUARY 5, 2022 1:00PM

### **AGENDA**



- **\*** INTRODUCTIONS
  - I. **V. Manuel Perez** 4<sup>th</sup> District Supervisor County of Riverside
  - II. Eduardo Garcia Assembly Member, District 56
  - III. Castulo Estrada Vice President Coachella Valley Water District
  - IV. G. Patrick O'Dowd Executive Director/GM Salton Sea Authority
  - V. **Juan C. Perez** Chief Operating Officer County of Riverside



#### **❖ NORTH LAKE PILOT DEMONSTRATION PROJECT PRESENTATION**

I. **Douglas Ordonez Jr** - Management Analyst - County of Riverside



#### **OUTREACH**

- I. Website Demonstration
- II. Future Meetings
- III. Community Engagement



#### **COMMUNITY INPUT**

I. Questions and Answers





## LINKS TO VIRTUAL MEETING

ENGLISH Link	SPANISH Link
Meeting ID: 862 9435 8371	Meeting ID: 816 0296 5146
Passcode: 20220205	Passcode: 20220205
+16699006833,,86294358371#,,,,*2	+16699006833,,81602965146#,,,,*20
0220205# US (San Jose)	220205# US (San Jose)
+13462487799,,86294358371#,,,,*2	+12532158782,,81602965146#,,,,*2
0220205# US (Houston)	0220205# US (Tacoma)