

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

304



FROM: COUNTY EXECUTIVE OFFICE

SUBMITTAL DATE: March 7, 2000

SUBJECT: Response to Grand Jury Report: Second Harvest Food Bank

Handwritten initials and number 5

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Approve, with or without modifications, the attached response to the Grand Jury's recommendations regarding the Second Harvest Food Bank; and
- 2) Direct the Clerk of the Board to immediately forward the Board's finalized response to the Grand Jury, to the Presiding Judge, and to the County Clerk-Recorder (for mandatory filing with the State).

BACKGROUND: On February 22, the Grand Jury issued a report recommending that the Board of Supervisors take specific action regarding the Second Harvest Food Bank's application for conveyance of the former March ARB Commissary.

Section 933 of the Penal Code requires that the Board of Supervisors comment on the Grand Jury's recommendations pertaining to matters under the control of the Board, and that a response be provided to the Presiding Judge of Superior Court within 90 days after the report was issued.

Attachment

Handwritten signature of Thomas M. DeSantis

THOMAS M. DeSANTIS
Deputy County Executive Officer

cc: March Joint Powers Authority

FINANCIAL DATA:

CURRENT YEAR COST \$
NET COUNTY COST \$

ANNUAL COST \$
IN CURRENT YEAR BUDGET:
BUDGET ADJUSTMENT: FOR FY:

SOURCE OF FUNDS:

Policy
 Policy

Consent
 Consent

Dep. nent Recommendation:
Per Executive Office:

C.E.O. RECOMMENDATION: APPROVE

County Executive Officer Signature *Handwritten signature of Gerald A. Maloney*

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Wilson, seconded by Supervisor Buster and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Venable, Wilson and Mullen
Noes: None
Absent: Tavaglione
Date: March 7, 2000
xc: E.O., Grand Jury, Presiding Judge, Co.Clk.-Recorder(2)

Gerald A. Maloney
Clerk of the Board
By: *Handwritten signature of Gerald A. Maloney*
Deputy

Prev. Agn. ref.

Dist.

AGENDA NO.

Charitable Organizations

BOARD OF SUPERVISORS - Second Harvest Food Bank

RECOMMENDATION:

1. *That the Board of Supervisors promote the assistance of our State and Congressional representatives to expedite the acquisition of the March Air Force Base old commissary to house the Second Harvest Food Bank.*

RESPONSE: In January 2000, the federal government issued a Record of Decision which should pave the way for transfer of the former commissary facility to Second Harvest Food Bank (formerly known as Survive Food Bank). As a member of the multi-jurisdictional March Joint Powers Commission, the County of Riverside supported this re-use activity. Given recent federal action, intervention by State and Congressional representatives would not be required at this point.